The Honour of Ladies.

the drunke halfe, and gaue the rest to Sinotrix to drinke; and then, with great reverence before the Altar, said, Death is to mee sweet and pleasing, sith it will speedily throw me into the armes of my well-beloved Sinuatus, for to shew him the revenge I have taken of his death: And thus shee ioysully died.

The fincere affection of Publica Prisca, vife of Germinius, is also famous, for her husband accused of the crime of treason, for attempting on the person of Casar; who for his instification having made his Testament, and in it made the Prince his heire: yet notwithstanding came one to pronounce him his death, he presently stab'd himselfe, and said to him, Goe to the Senate, and tell them that I die as a man ought to die, that is, with great constancie. Prisca, his wife, prayed to Heaven so, That if by the divine providence, my deare husband

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The Honour of Ladies.

and grace, that the same Atropos cut
also the thread of my daies, that I passe
not them in a languishing and lamentable life, exposed to an infinite number
of griefes, sorrowes, and vexations,
which the remembrance of my deare
bushands death will engender mee.
Which having said, thee fell vpon
her dying Husband, and with
the same ponyard kild herselfe, to accompany
him.

OF



OF The Fortitude and Valour of VV OMEN.

CHAP. X.

The immortall glory and heroicall actions of Women, and their generous courages, hath ecclipsed all the most renowned deeds of men; their glory cannot onely be contained within the limits that stout and valiant Aleides hath planted: the circuit hee hath marked, his happiest conquests, and immortalized his glorious Trophies is farre too little; their glory hath dilated and extended through all Climates & Countries of the world.

It hath here belowe on earth no other bounds but the Ocean, norlimits aboue in Heauen but eternity, as the fidelity of Histories reporteth, and witnesseth.

Simiramis hath beene eternally renowned to all posterity, she raigned with great power in Babilen by the space of fortie yeares: She was Queene of the Asirians, and Wife to King Ninus; the King her Hufband being dead, she bore her selfe prudently and wifely; for confidering that the Asirians would difficultly indure to be ruled and commanded by a Woman, if they had knowne the death of their King, the dissembled his death, till her Sonne had attained the age to beare armes. She hath flourished in Warres, in Victories, and in Riches more then any mortal Princesse, for her Armes and Armies were alwaies victorious: She receiving ignominions speeches

